

Virginia M. Barry Commissioner of Education Tel. 603-271-3144

STATE OF NEW HAMPSHIRE DEPARTMENT OF EDUCATION 101 Pleasant Street Concord, NH 03301-3860 FAX 603-271-1953 Citizens Services Line 1-800-339-9900

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INCOME ELIGIBILITY GUIDELINES (Effective from July 1, 2015 to June 30, 2016)

FREE MEAL OR FREE MILK GUIDELINES								
	INCOME (Equal to or Less Than)							
HOUSEHOLD SIZE	YEARLY	MONTHLY	WEEKLY	Twice Per Month	Every Two Weeks			
1	\$15,301	\$1,276	\$295	\$ 638	\$ 589			
2	20,709	1,726	399	863	797			
3	26,117	2,177	503	1,089	1,005			
4	31,525	2,628	607	1,314	1,213			
5	36,933	3,078	711	1,539	1,421			
6	42,341	3,529	815	1,765	1,629			
7	47,749	3,980	919	1,990	1,837			
8	53,157	4,430	1,023	2,215	2,045			
For each additional Household member add	+ \$ 5,408	+ \$ 451	+ \$ 104	+\$ 226	+\$ 208			

REDUCED PRICE MEAL GUIDELINES								
	INCOME (Equal to or Less Than)							
HOUSEHOLD SIZE	VEADLY	MONTHLY	WEEKLY	Twice Per	Every Two			
1	<u>YEARLY</u> \$ 21,775	MONTHLY \$1,815	WEEKLY \$ 419	Month \$ 908	<u>Weeks</u> \$ 838			
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2	29,471	2,456	567	1,228	1,134			
3	37,167	3,098	715	1,549	1,430			
4	44,863	3,739	863	1,870	1,726			
5	52,559	4,380	1,011	2,190	2,022			
6	60,255	5,022	1,159	2,511	2,318			
7	67,951	5,663	1,307	2,832	2,614			
8	75,647	6,304	1,455	3,152	2,910			
For each additional Household member add	+ \$ 7,696	+ \$ 642	+ \$ 148	+\$ 321	+\$ 296			

Note: The press release should contain both the free and reduced price scale. The letter to the parents for meal programs must only contain the reduced price scale. The letter to the parents for the Special Milk Program must only contain the free price scale.